

ASSOCIATED STUDENT GOVERNMENT

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LEGISLATIVE BRANCH

Friday, October 28, 2011

12:00 pm

City Café #2



I. ORDER OF BUSINESS

- A. Call to Order**
- B. Adoption of the Agenda**
- C. Recitation of Minutes and Approval**
- D. Public Forum**

This portion of the meeting is reserved for persons desiring to address the SCC ASG on any matter not featured on the agenda. No action will be taken. Speakers may be limited to two minutes or less.

II. APPOINTMENT INTERVIEWS

- A. Nominations**
No Nominations will accepted.
 - B. Candidate Interviews**

 - C. Elections**
There will be no elections.
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III. REPORTS

The following are reports of activity and events from each of the officers and executives of the ASG. Members of the public who are involved in the SCC community or the ASG may submit a report to the President to be read during a meeting, dependant on approval.

- A. No Reports**
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IV. LEGISLATIVE BUSINESS:

Following is the general business that the Associated Student Government's Legislative Branch will debate and vote on. Members of the public will be given the opportunity to give recommendations before the vote, but may not participate in debate. Recommendations and debate may be limited for time.

- **Returning Business:**

- A. **None**
None.

- **New Business:**

- A. **ASG Printer Replacement**
The Commissioner of Technology will appeal to the Legislative Branch for funds to replace the ASG Office's Printer. The funds requested will be **Budget: \$2,200**
- B. **C.A.E.B. Request to sit on Executive Council**
The Commissioner of Inter-Club Council will present the letter he drafted with the assistance of Adviser Kimberlee Beyrer, requesting the the Club and Events Board be included on Executive Council.

- **Presentations and Speakers:**

- A. **None**
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III. ADJOURNMENTS

A. **Items for Future Consideration**

Any member of the ASG or general public may suggest an issue or piece of business be addressed on the next agenda. However, petitions to present or for the ASG to take action on any specific issue will follow previously established guidelines.

B. **Vote to Adjourn**